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| <b>FORM PTO-1449 (SUBSTITUTE)</b><br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE<br/>         STATEMENT BY APPLICANT</b><br>(37 CFR 1.98(b)) |  |  |  | Attorney Docket No.: J&R-1053<br>Appl. No.:<br><br><hr/> Applicant: BERNHARD ENGL<br><br><hr/> Filing Date: July 21, 2003<br>Group Art Unit: |  |  |  |
|--|--|--|--|--|--|--|--|

  

| EXAMINER<br>INITIALS | PATENT NO. | DATE      | PATENTEE | CLASS     | SUB<br>CLASS | FILING<br>DATE |
|----------------------|------------|-----------|----------|-----------|--------------|----------------|
| <i>JA</i>            | A          | 6,040,720 | 3/21/00  | Kosiec    |              |                |
| <i>JA</i>            | B          | 4,975,631 | 12/4/90  | Kurashima |              |                |
| <i>JA</i>            | C          | 4,937,517 | 6/26/90  | Kurashima |              |                |
|                      | D          |           |          |           |              |                |
|                      | E          |           |          |           |              |                |
|                      | F          |           |          |           |              |                |
|                      | G          |           |          |           |              |                |
|                      | H          |           |          |           |              |                |
|                      | I          |           |          |           |              |                |

  

| FOREIGN PATENT DOCUMENT |              |      |         |       |              |                     |  |
|-------------------------|--------------|------|---------|-------|--------------|---------------------|--|
|                         | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUB<br>CLASS | TRANSL.<br>YES   NO |  |
| J                       |              |      |         |       |              |                     |  |
| K                       |              |      |         |       |              |                     |  |
| L                       |              |      |         |       |              |                     |  |
| M                       |              |      |         |       |              |                     |  |
| N                       |              |      |         |       |              |                     |  |

  

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.) |  |  |
|--|--|--|
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|----------------------|-------------------------------|
| EXAMINER <i>John</i> | DATE CONSIDERED <i>4/9/04</i> |
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.